

# Hampshire Water Transfer and Water Recycling Project

## Crown Land Plans - 2 of 2 documents

VOLUME NUMBER: 2

PLANNING INSPECTORATE SCHEME NUMBER: WA010002

APPLICATION DOCUMENT REFERENCE: 2.5

APFP REGULATION: 5(2)(n)

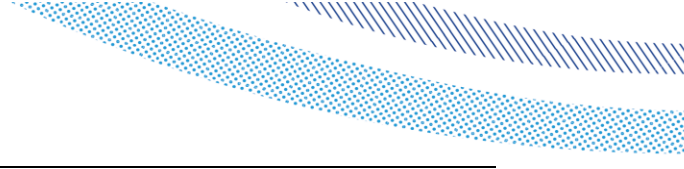
May 2026

Version 0

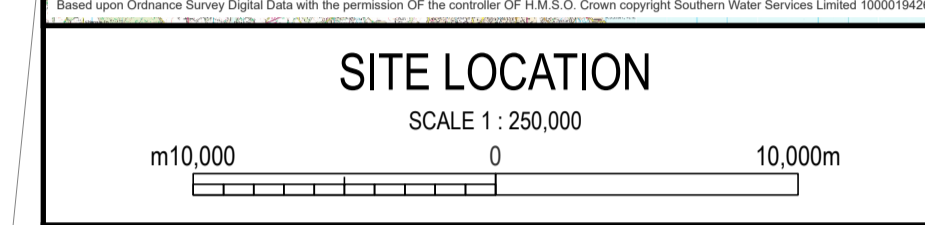
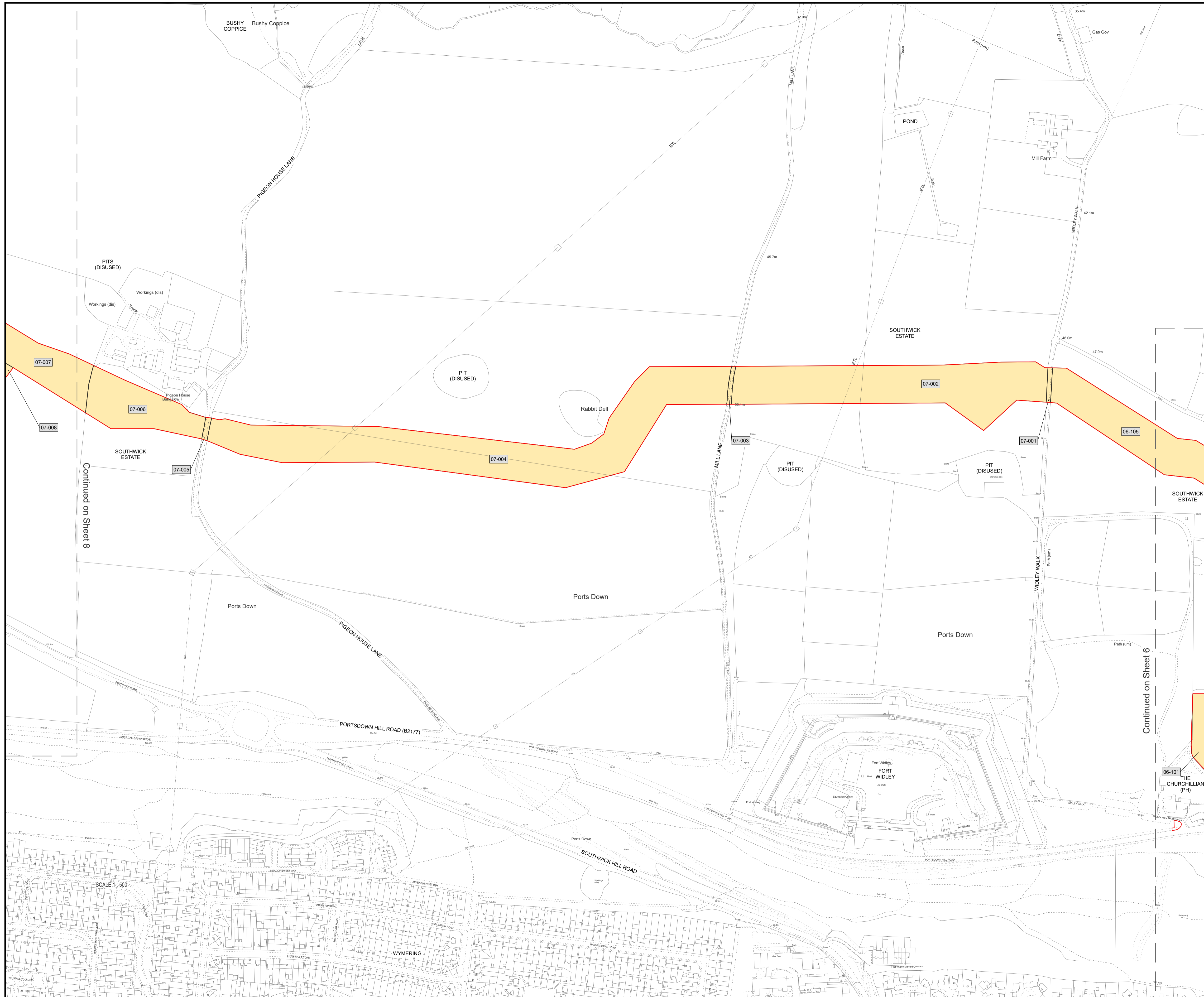


from  
**Southern  
Water** 

The Southern Water logo consists of the words 'Southern' and 'Water' stacked vertically in a dark blue, sans-serif font. To the right of the word 'Water' is a graphic element consisting of three stylized, wavy lines in shades of blue, representing water.





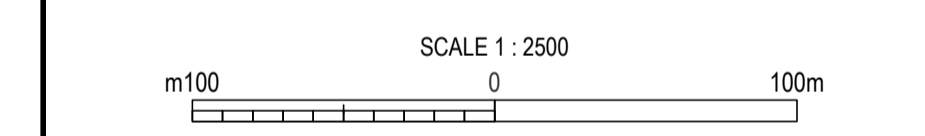


**NOTES**  
1. COORDINATE SYSTEM: BRITISH NATIONAL GRID, PROJECTION: TRANSVERSE MERCATOR, DATUM: OSGB 1936

**REFERENCES**  
23008223\_PLN\_LAND\_07 SOUTHERN WATER LAND PLAN  
APPLICATION DOCUMENT NO: (WA010002)

**LEGEND**

	ORDER LIMITS
	SHEET EXTENTS
	LAND PLOTS OUTLINE
	SECRETARY OF STATE FOR DEFENCE



18/05/26	---	---	---	---	01	S0	Initial Status
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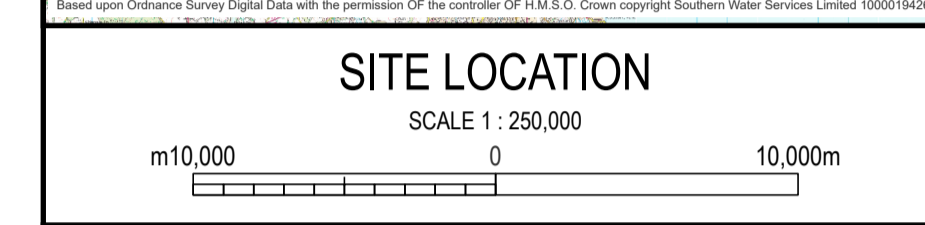
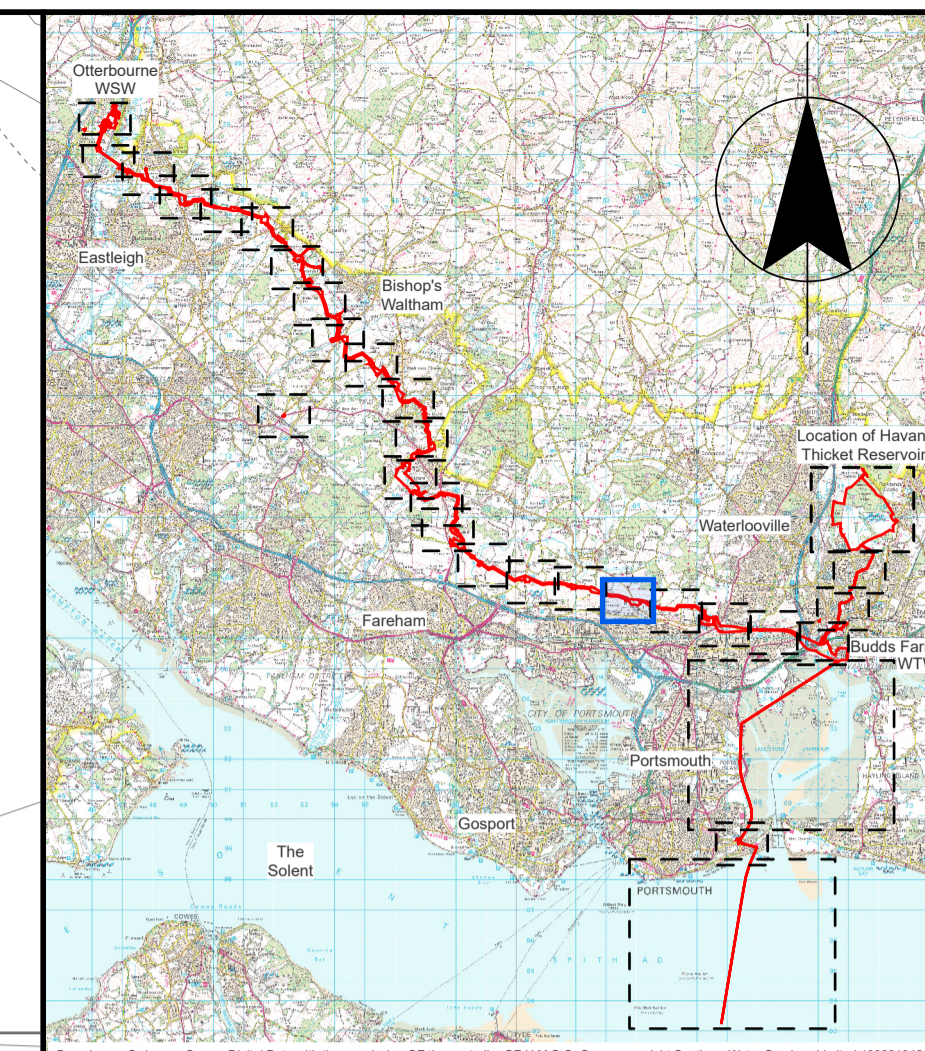
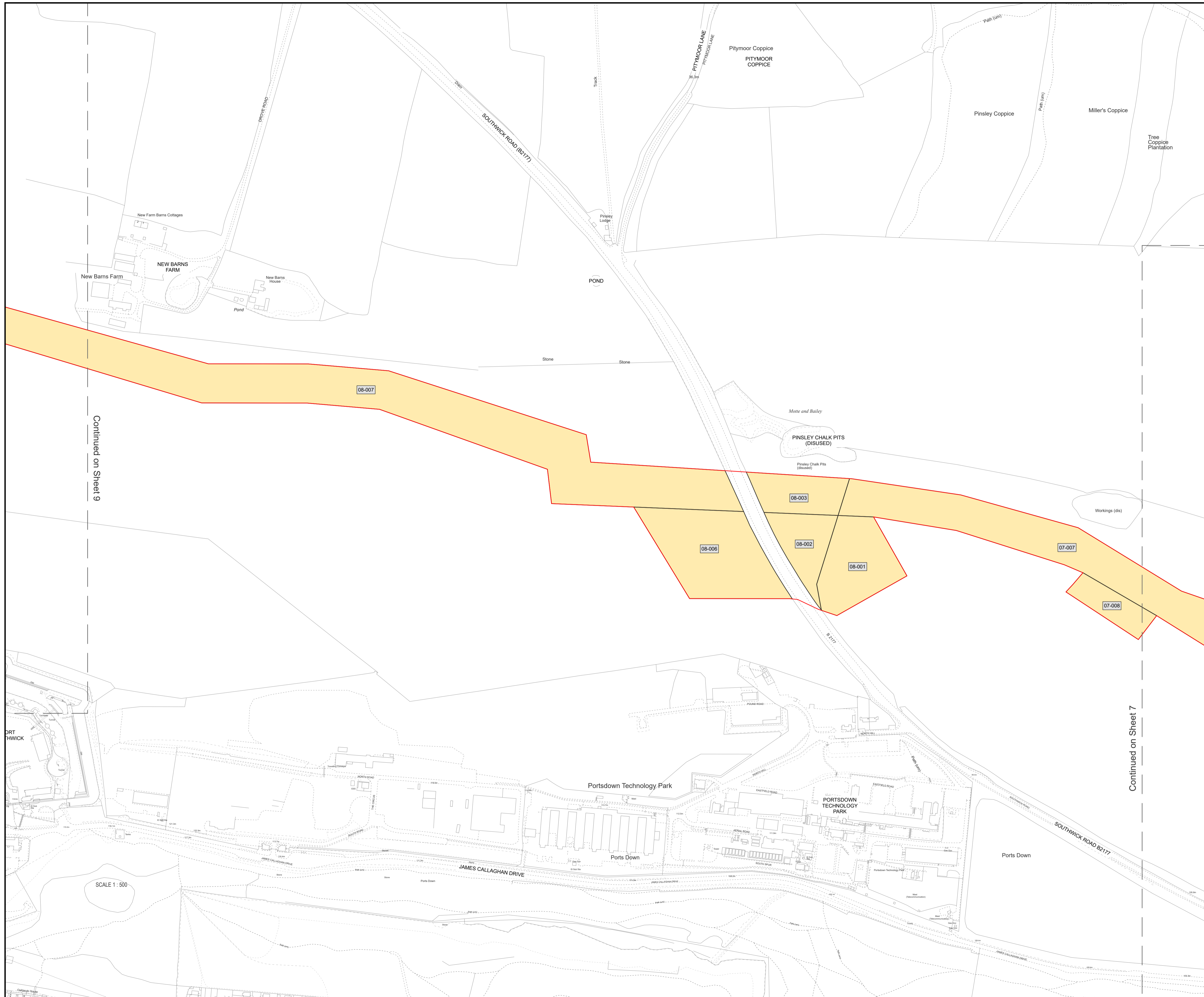
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**PROJECT TITLE**  
HAMPSHIRE WATER TRANSFER AND WATER RECYCLING PROJECT

**DRAWING TITLE**  
CROWN LAND PLANS  
SHEET 7  
APFP REGULATION 5(2)(n)

SITE LIMIT MNEMONIC	SITE LIMIT NO.	MASTER SIZE
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DM DRAWING NO. 23008223_PLN_CROWN_07	STATUS S0	REVISION 01

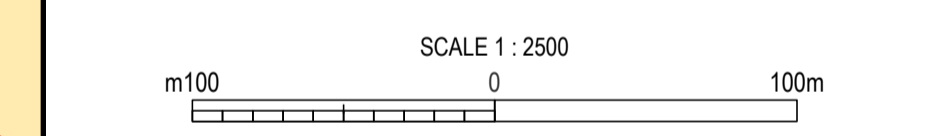


**NOTES**  
1. COORDINATE SYSTEM: BRITISH NATIONAL GRID, PROJECTION: TRANSVERSE MERCATOR, DATUM: OSGB 1936

**REFERENCES**  
23008223\_PLN\_LAND\_08 SOUTHERN WATER LAND PLAN  
APPLICATION DOCUMENT NO: (WA010002)

**LEGEND**

- ORDER LIMITS
- SHEET EXTENTS
- LAND PLOTS OUTLINE
- SECRETARY OF STATE FOR DEFENCE



18/05/26	---	---	---	---	01	S0	Initial Status
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DATE	ORIG	CHKD	REVD	APPR	REV	STS	REASON FOR ISSUE
18/05/26	---	---	---	---	01	S0	Initial Status

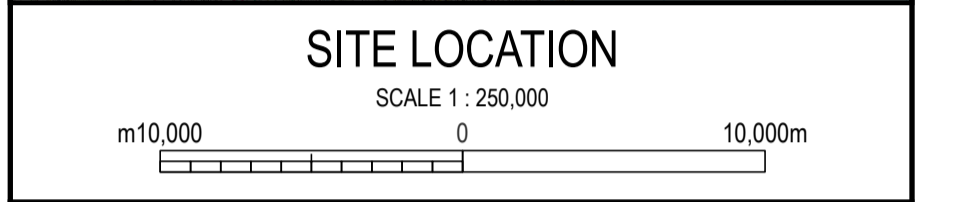
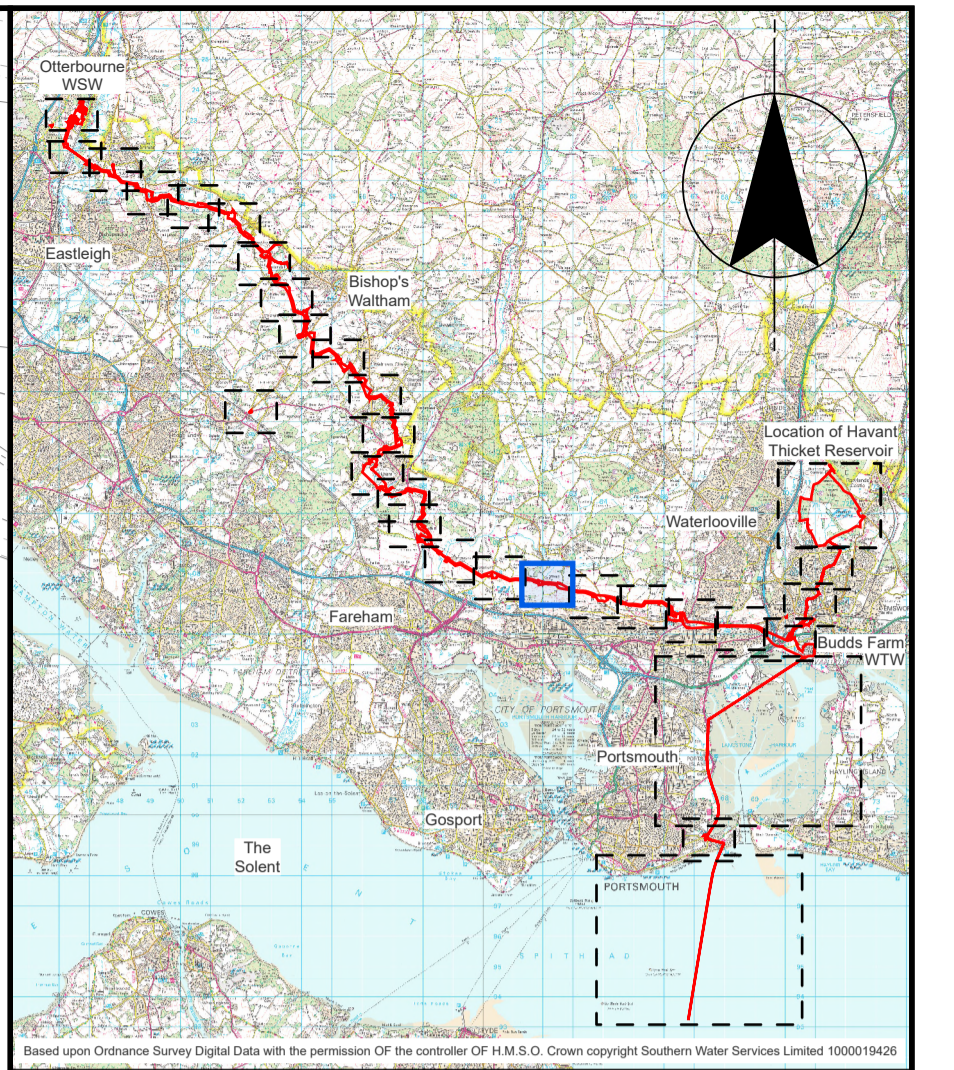
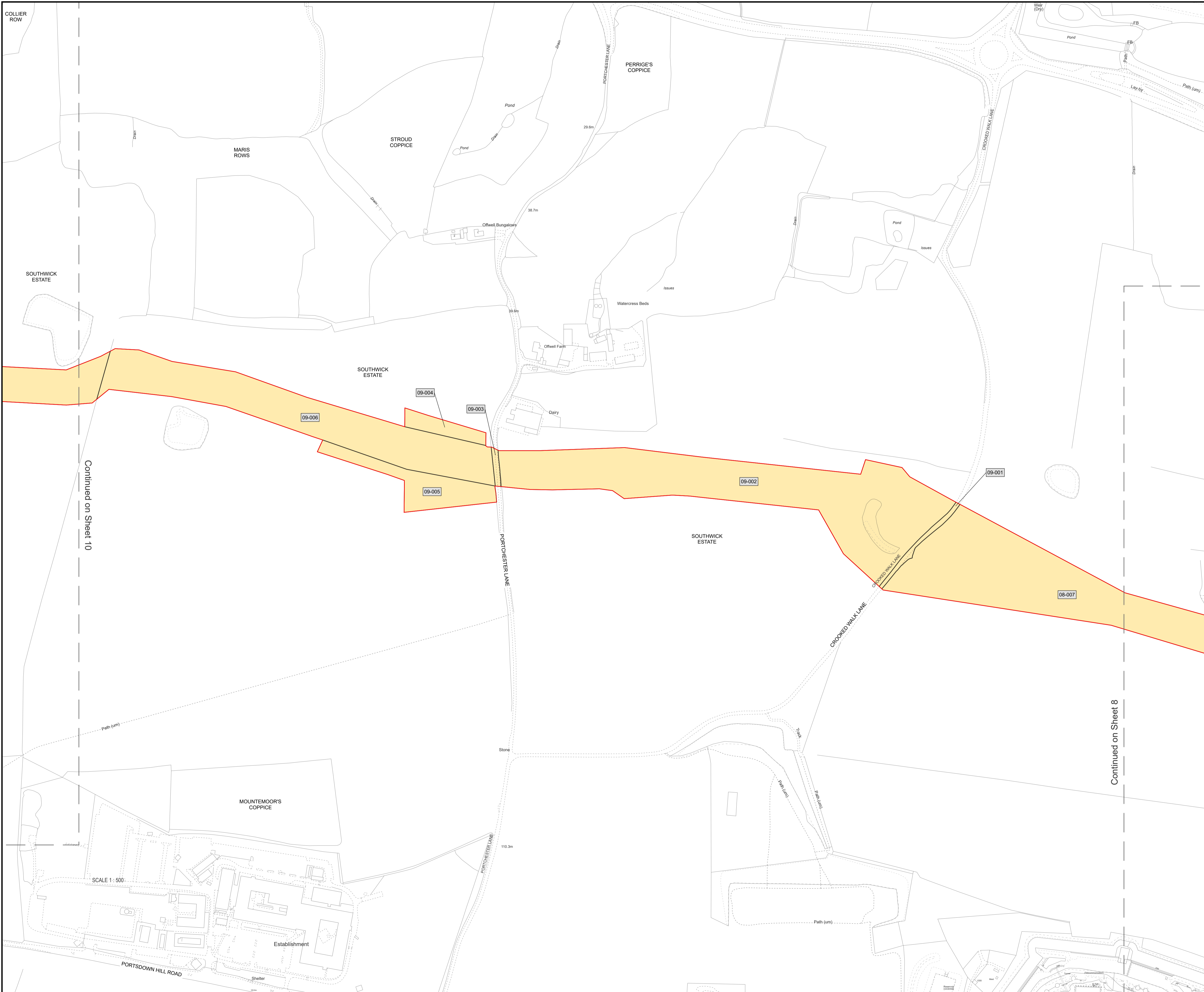
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HAMPSHIRE WATER TRANSFER AND  
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**DRAWING TITLE**  
CROWN LAND PLANS  
SHEET 8  
APFP REGULATION 5(2)(n)

SITE LIMIT MNEMONIC	SITE LIMIT NO.	MASTER SIZE
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DM DRAWING NO. 23008223_PLN_CROWN_08	STATUS S0	REVISION 01

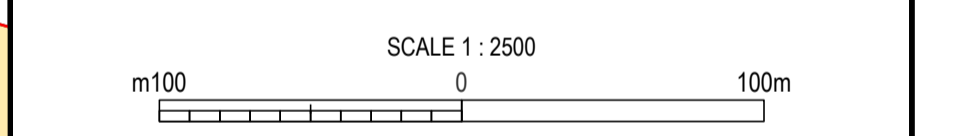


**NOTES**  
1. COORDINATE SYSTEM: BRITISH NATIONAL GRID, PROJECTION: TRANSVERSE MERCATOR, DATUM: OSGB 1936

**REFERENCES**  
23008223\_PLN\_LAND\_09 SOUTHERN WATER LAND PLAN  
APPLICATION DOCUMENT NO: (WA010002)

**LEGEND**

	ORDER LIMITS
	SHEET EXTENTS
	LAND PLOTS OUTLINE
	SECRETARY OF STATE FOR DEFENCE



18/05/26	---	---	---	---	01	S0	Initial Status
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18/05/26	---	---	---	---	01	S0	Initial Status

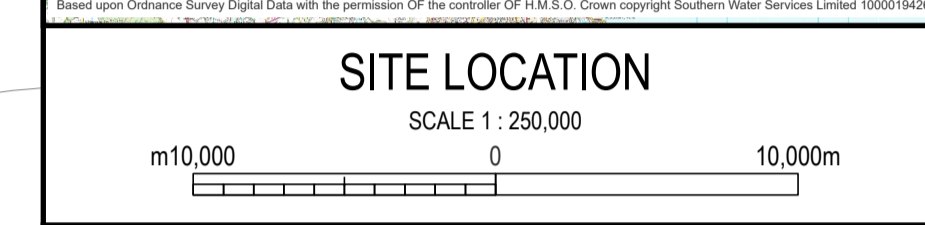
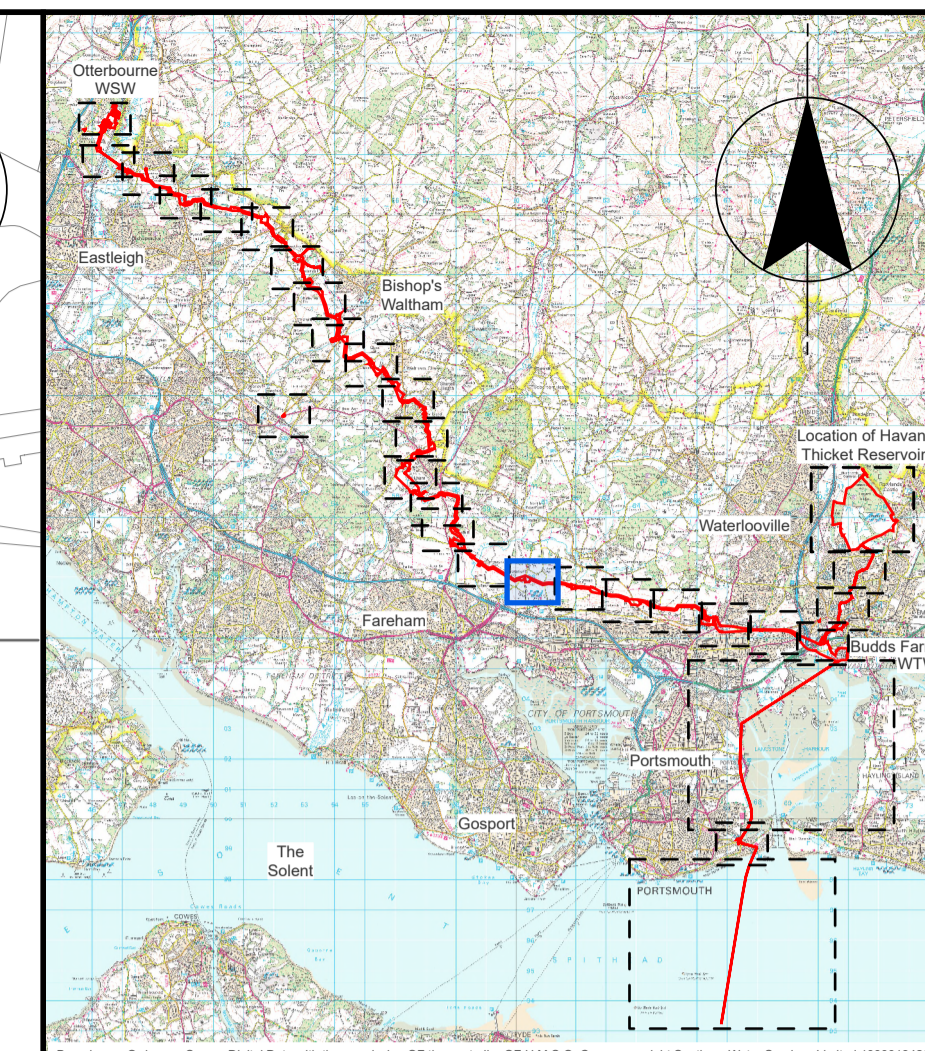
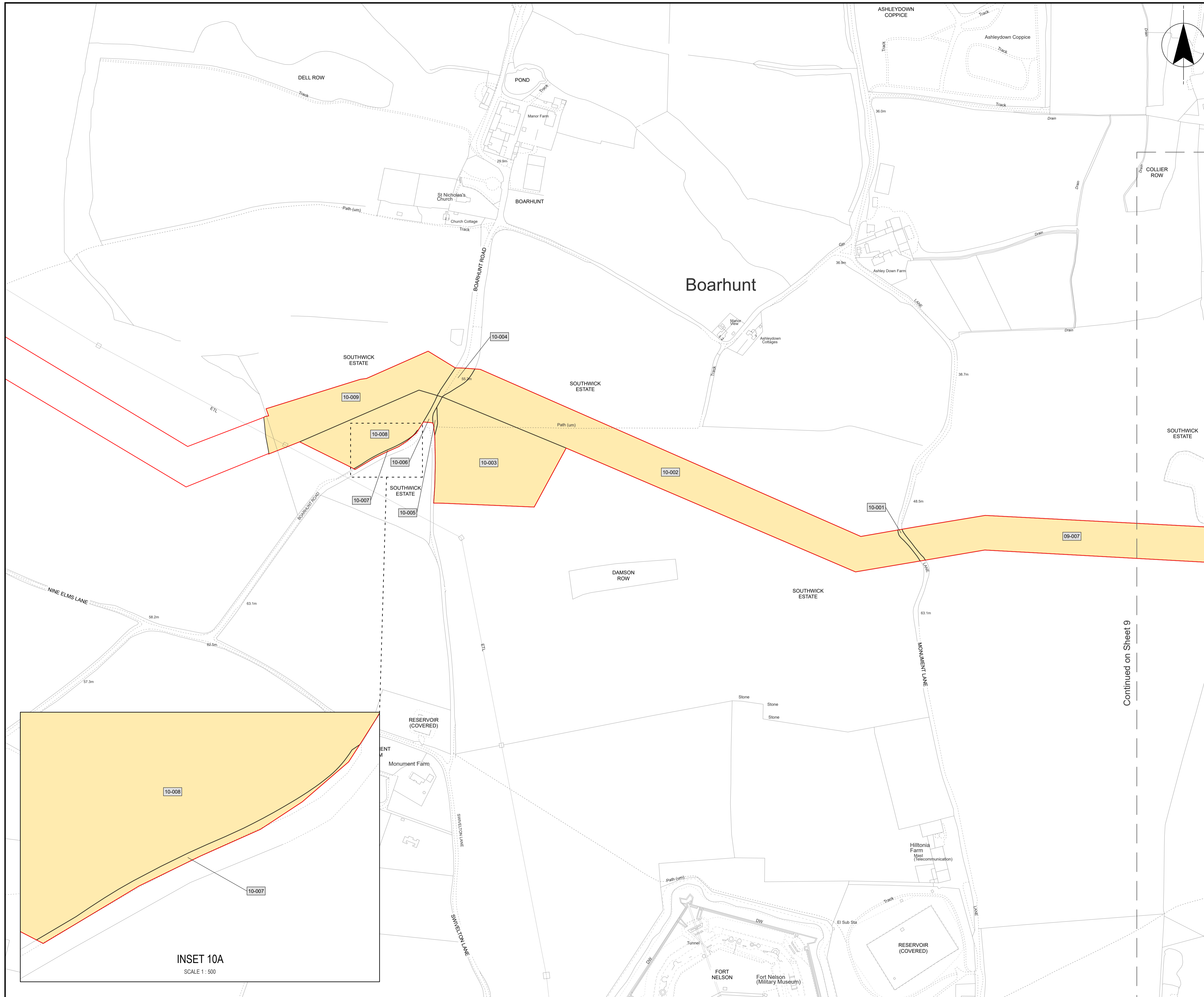
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PROJECT TITLE  
**HAMPSHIRE WATER TRANSFER AND WATER RECYCLING PROJECT**

DRAWING TITLE  
**CROWN LAND PLANS  
SHEET 9  
APFP REGULATION 5(2)(n)**

SITE LIMIT MNEMONIC	SITE LIMIT NO.	MASTER SIZE
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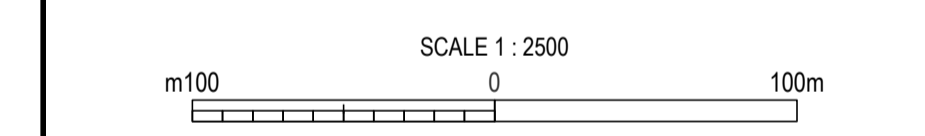


**NOTES**  
1. COORDINATE SYSTEM: BRITISH NATIONAL GRID, PROJECTION: TRANSVERSE MERCATOR, DATUM: OSGB 1936

**REFERENCES**  
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APPLICATION DOCUMENT NO: (WA010002)

**LEGEND**

	ORDER LIMITS
	SHEET EXTENTS
	LAND PLOTS OUTLINE
	SECRETARY OF STATE FOR DEFENCE



18/05/26	---	---	---	---	01	S0	Initial Status
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DATE ORG CHKD REVD APPR REV STS REASON FOR ISSUE

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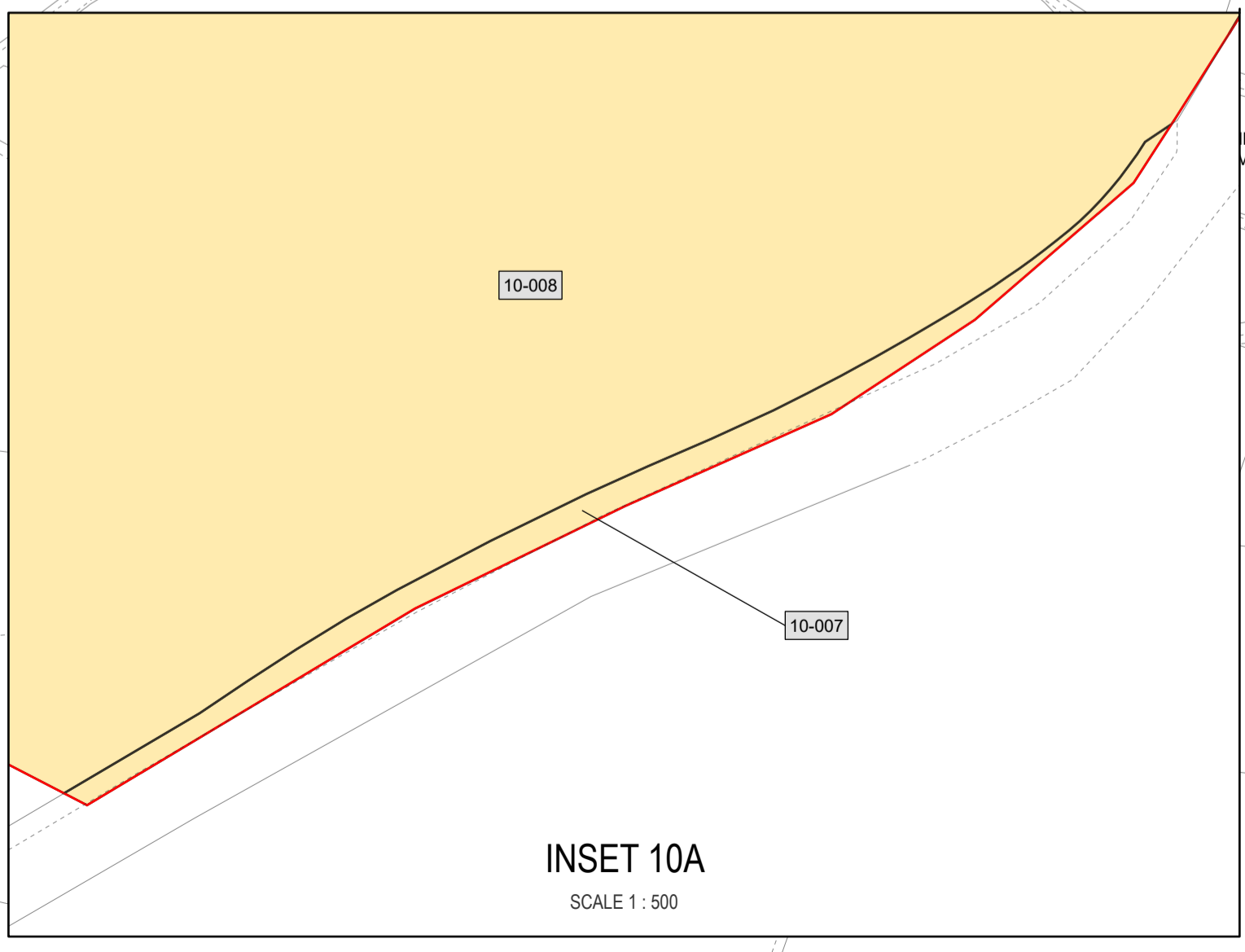
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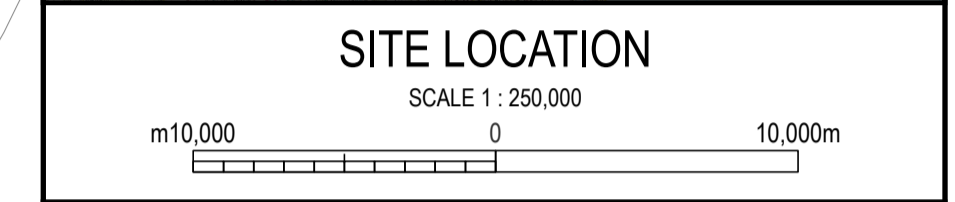
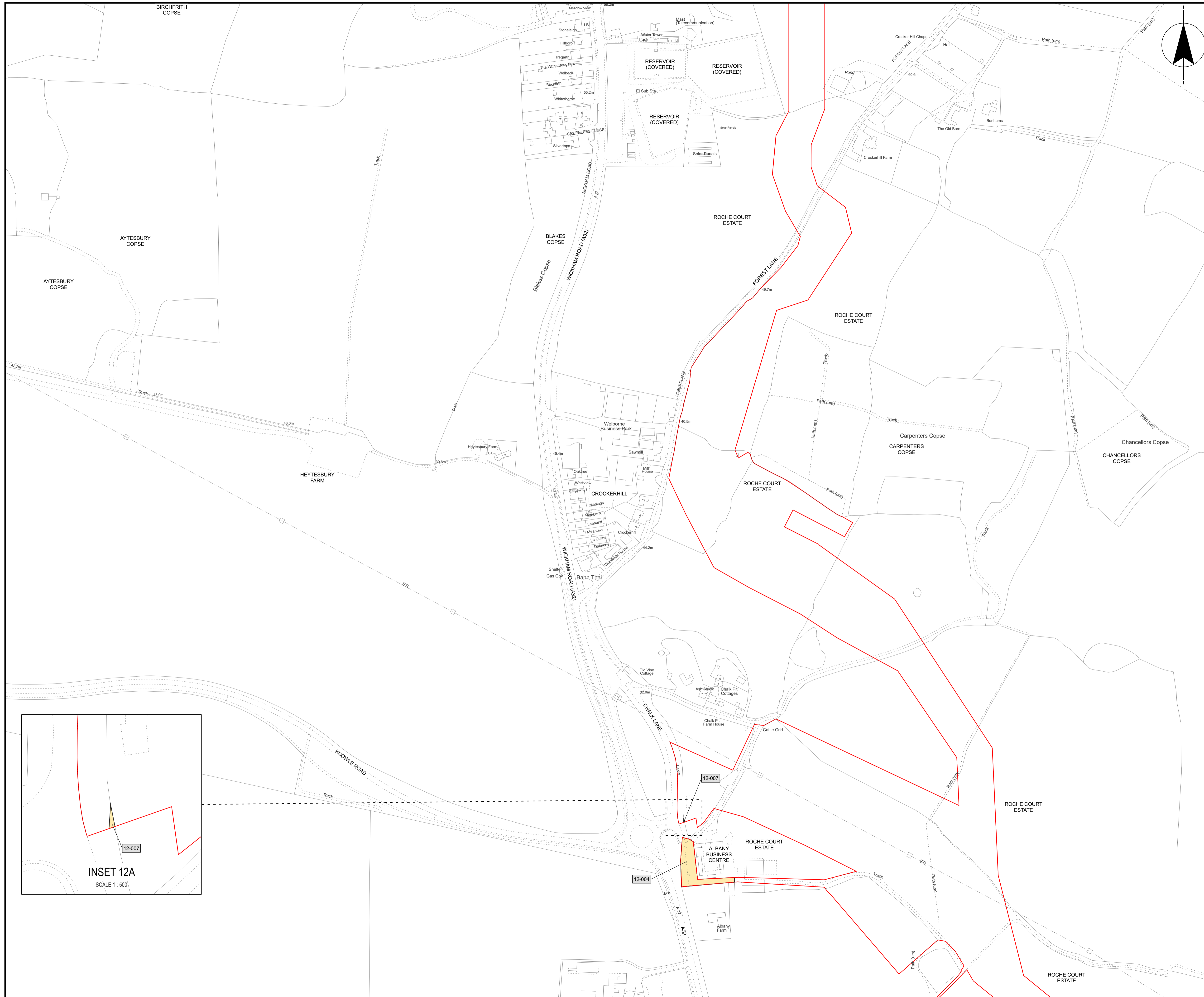
PROJECT TITLE  
**HAMPSHIRE WATER TRANSFER AND WATER RECYCLING PROJECT**

DRAWING TITLE  
**CROWN LAND PLANS SHEET 10 APFP REGULATION 5(2)(n)**

SITE LIMIT MNEMONIC	SITE LIMIT NO.	MASTER SIZE
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DM DRAWING NO. 23008223_PLN_CROWN_010	STATUS S0	REVISION 01

Continued on Sheet 9



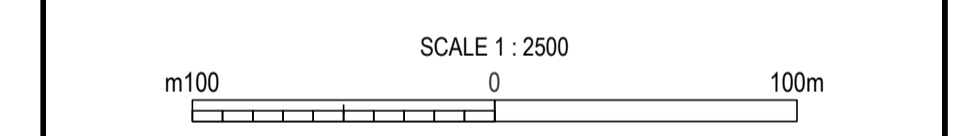


**NOTES**  
1. COORDINATE SYSTEM: BRITISH NATIONAL GRID, PROJECTION: TRANSVERSE MERCATOR, DATUM: OSGB 1936

**REFERENCES**  
23008223\_PLN\_LAND\_12 SOUTHERN WATER LAND PLAN  
APPLICATION DOCUMENT NO: (WA010002)

**LEGEND**

	ORDER LIMITS
	SHEET EXTENTS
	LAND PLOTS OUTLINE
	SECRETARY OF STATE FOR DEFENCE



18/05/26	---	---	---	---	01	S0	Initial Status
DATE	ORIG	CHKD	REVD	APPR	REV	STS	REASON FOR ISSUE

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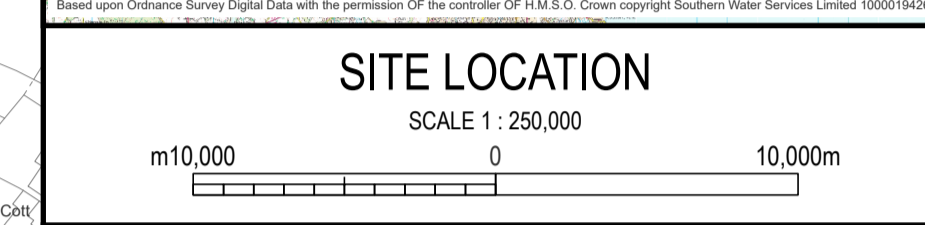
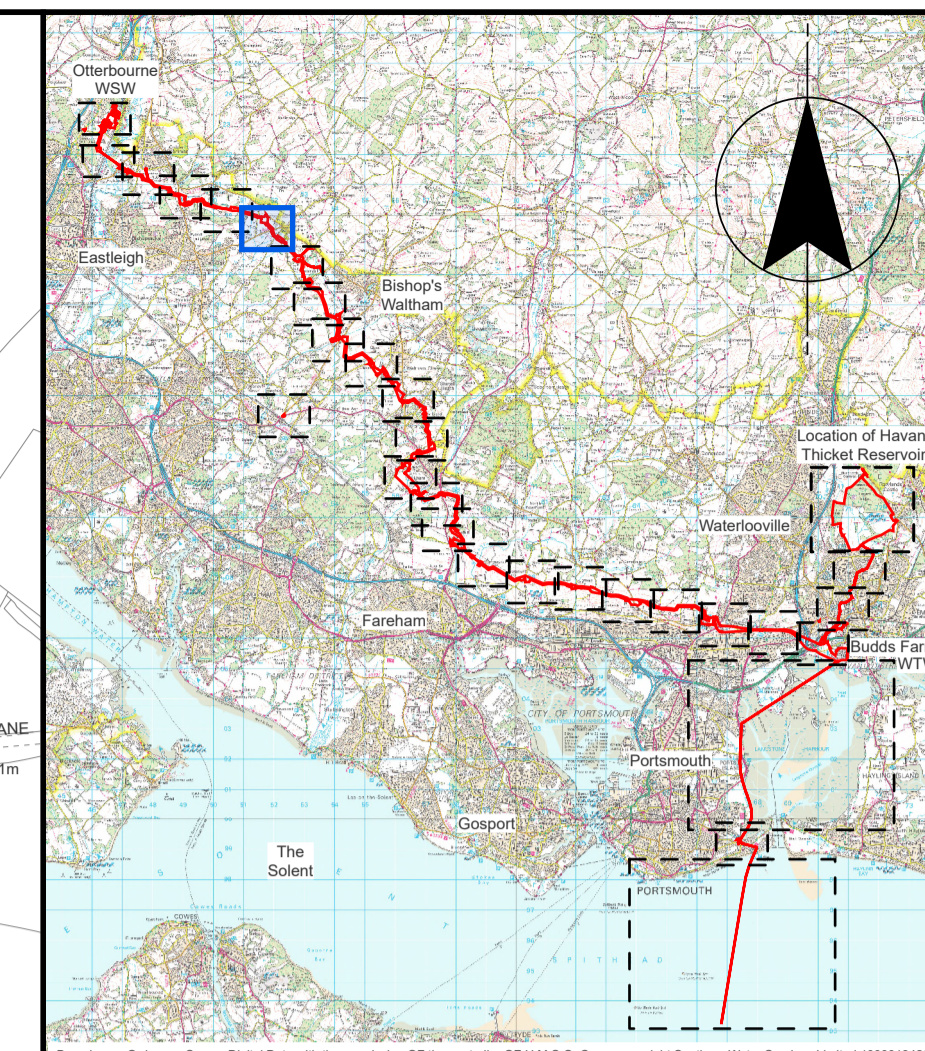
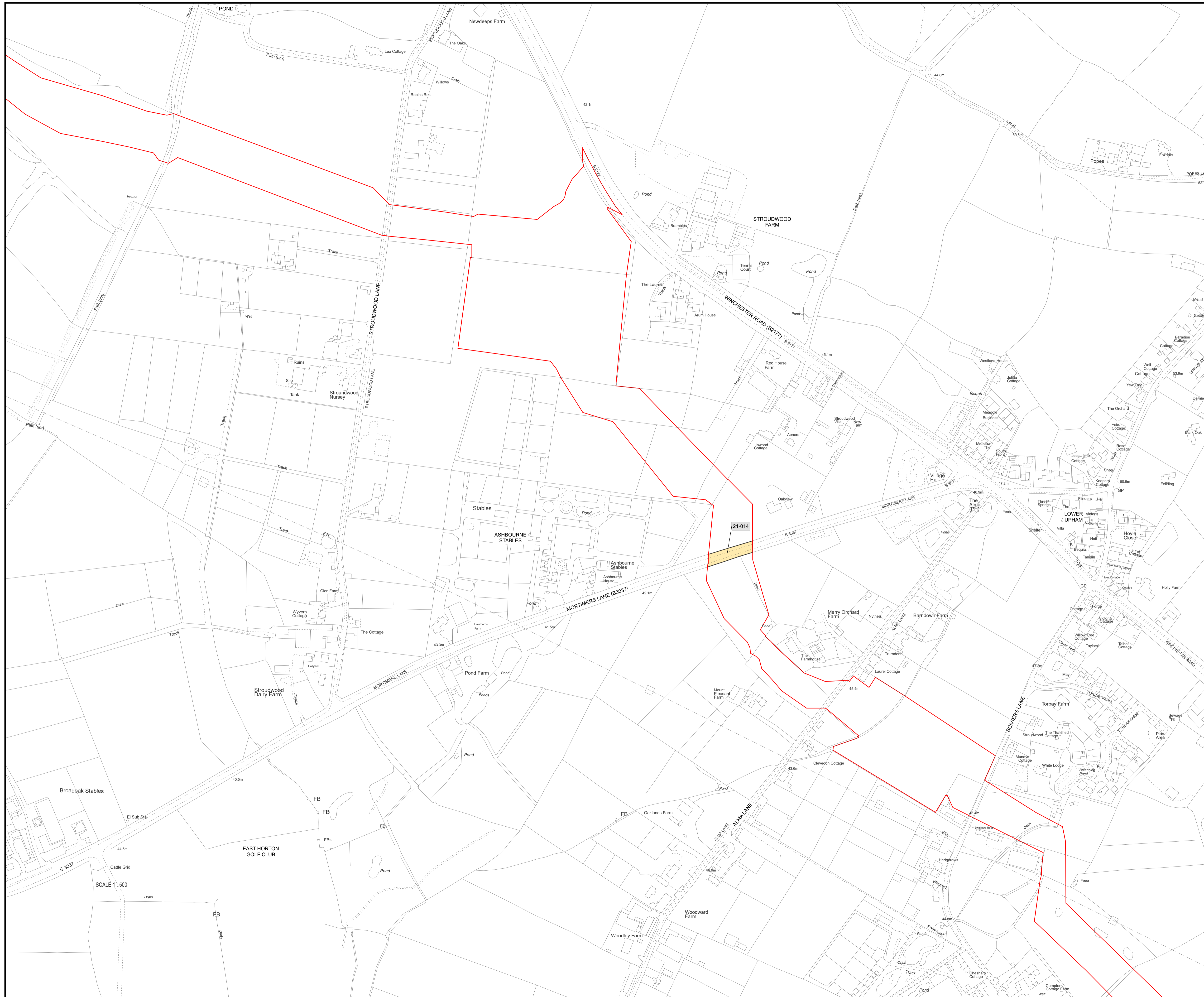
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DRAWING TITLE  
**CROWN LAND PLANS  
SHEET 12  
APFP REGULATION 5(2)(n)**

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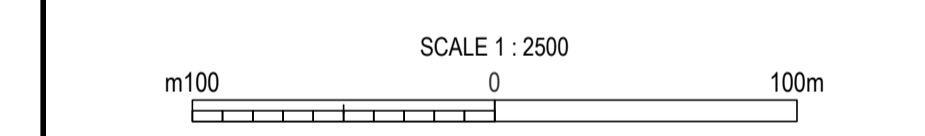


**NOTES**  
1. COORDINATE SYSTEM: BRITISH NATIONAL GRID, PROJECTION: TRANSVERSE MERCATOR, DATUM: OSGB 1936

**REFERENCES**  
23008223\_PLN\_LAND\_21 SOUTHERN WATER LAND PLAN  
APPLICATION DOCUMENT NO: (WA010002)

**LEGEND**

	ORDER LIMITS
	SHEET EXTENTS
	LAND PLOTS OUTLINE
	SECRETARY OF STATE FOR DEFENCE



18/05/26	---	---	---	---	01	S0	Initial Status
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WATER RECYCLING PROJECT

**DRAWING TITLE**  
CROWN LAND PLANS  
SHEET 21  
APFP REGULATION 5(2)(n)

SITE LIMIT MNEMONIC	SITE UNIT NO.	MASTER SIZE
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